



<i>Office Use Only</i>		
YES	NO	Intermission
Date:	_____ / _____ / _____	

## Marketfest 2018 - Entertainment Submission

**2018 Festival Dates : Thursdays, June 14 - July 26, 6:00p.m. - 9:00p.m.**

Marketfest is currently seeking out entertainment for the 2018 season! We are open to all types of music and entertainment. Please submit the following information on your group/band by February 1, 2018. Please be as specific as possible. If you prefer, you may [email this information to info@marketfest.org](mailto:info@marketfest.org)

To adhere to copyright/licensing laws, all music performed must be either original works of the artist/band or listed with ASCAP. You may view the ASCAP covered titles at <http://ascap.org/ace/index.aspx>

Group Name: \_\_\_\_\_

Number of Band Members: \_\_\_\_\_ Genre of Music: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone: (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_ (cell) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_ Web: \_\_\_\_\_

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1. Have you ever performed at Marketfest *(if yes, when & with what band)?*
  2. If NO, why are you interested in performing at this festival? *(Note - this is an open air festival rain or shine, no dressing rooms, 2 stages, 45 min. intermission acts etc)*
  3. Do you have any connections to White Bear Lake, MN *(native, resident, perform at local establishments)?*
  4. What fee would you charge for a Thursday night *(An evening's performance is as follows: 1-75 minute set, 45 minute break, 1 one hour set)*
  5. Please provide photos, link/s to videos and/or sound clips:
  6. Which Thursday nights from June 15 - July 27 are you available?
  7. Please include a Band Bio and list of performances/references.

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### 2018 Marketfest Board

Deb Stender, Marketfest Director; Chair: Dale Grambush, Farmer's Insurance; John Lupo, Grandma's Bakery  
Bill Foussard, WB Country Inn/Rudy's Red Eye Grill & Explore White Bear; Sandy Matzdorf, Main Street Inc. & ReUse ReStyle  
Shawn Smith, Eat! @ Banning & 5th; Kurt Hegland, WB Resident